# State of Nevada

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The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

P.O. Box 370130 Las Vegas, NV 89137-0130 (702) 486-7388 Fax: (702) 486-7258

Jake Wiskerchen., President Roberta Vande Voort, Vice President Suzanne Cram., Secretary/Treasurer Erik Schoen, Member Hal Taylor, J.D., Member John Nixon, Ed.D, Member Wendy Nason, M.A., Member Marta Wilson, Member Adrienne O'Neal, Member

# STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

#### NOTICE AND AGENDA OF BOARD MEETING

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

DATE & TIME	Friday – September 29, 2017 at 9:00 a.m.
	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors
LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE	9436 W. Lake Mead Blvd., Suite 11-I
	Las Vegas, NV 89134
	(Located in the Executive Center)

- 1) Call to Order/roll call to determine the presence of a quorum.
- 2) Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 3) Review/decision regarding changes to primary supervisors for the following interns. (For Possible Action)

Eric Greene (MFT-Intern)

Primary- Mary Hartsell, MFT\*

(For Possible Action)

## \*-Bd approved

4) Review/decision regarding changes and/or additions to secondary supervisors for the following interns. (For Possible Action)

A'Vauntae Biggs (MFT-Intern)

Secondary- Natalie Williams, MFT\* (For Possible Action)

### \*-Bd approved

5) Review/decision regarding the following candidates for licensure as a Marriage and Family Therapist or Clinical Professional Counselor. (For Possible Action)

Jennalyn Eigner

MFT-Intern

(Passed Exam)

(For Possible Action)

Nevada State Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors Meeting Agenda – 09/29/17

- 6) Mr. James Studer, MFT-Intern, petitions the Board to allow him to work at a location without a Mental Health Professional on Site. (For Possible Action)
- 7) Discussion of Board President Report. (Advisement)
- 8) Discussion of Board Treasurers Report. (Advisement)
- 9) Discussion of Board Staff Report. (Advisement)
- 10) Items for future agendas. (Discussion)
  - A. Review dates for next Board Meeting. (For Possible Action)
  - B. Review dates for next intern interviews. (For Possible Action)
- Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
- 12) Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to five minutes per person at the discretion of the chairperson.

NOTE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

NOTE: All supporting documentation is available from Quinn Kennedy, at the Board office located at 9436 W. Lake Mead Blvd. Suite 11-H, Las Vegas, NV 89134-8342. Anyone desiring supporting documentation or additional information is invited to call the Board office at (702) 486-7388 or email at <a href="mailto:mftbd@mftbd.nv.gov">mftbd@mftbd.nv.gov</a>.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <a href="http://marriage.nv.gov/">http://marriage.nv.gov/</a>, the State's website at <a href="http://marriage.nv.gov/">http://marriage.nv.gov/</a>. The state is a state of the state of the

Grant Sawyer Building 555 E. Washington Avenue Las Vegas, Nevada 89101

Washoe County Library System Downtown Reno Library 301 S. Center Street Clark County District Library 833 Las Vegas Boulevard North Las Vegas, Nevada 89101

Office of the Attorney General 100 N. Carson Street Carson City, Nevada 89701 Nevada State Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors Meeting Agenda – 09/29/17

Reno, NV 89501

Board of Examiners for Marriage & Family Therapists & Clinical Professional Counselors 9436 W. Lake Mead Blvd. #11-J Las Vegas, Nevada 89134-8342