



# State of Nevada

## The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

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### STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

#### AMENDED NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY VIDEOCONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

<b>DATE &amp; TIME</b>	Friday - December 12, 2014 at 9:00 a.m.
<b>LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE</b>	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J Las Vegas, Nevada 89134
<b>RENO CITY LOCATION FOR PHYSICAL ATTENDANCE</b>	Common Ground Therapy 180 W. Huffaker Lane Suite #303 Reno, Nevada 89511

- 1) Call to Order/roll call to determine the presence of a quorum.
- 2) Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 3) Ms. Gail Silva petitions the Board to approve her for new Marriage and Family Therapy Internship and accept her previous Nevada MFT Internship hours and experience. (For Possible Action)
- 4) The following individuals petition the Board to approve them as a Primary Supervisor for MFT-Interns. (For Possible Action)  
Ms. Jennifer Brenn MFT Supv – M. Hall Supv-21hrs Course – NCU Agreement – Yes
- 5) Ms. Zdenka Prus petitions the Board to accept her Internship hours which are short Secondary Supervision hours and approve her for MFT licensure. (For Possible Action)

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- 6) Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
- 7) Items for future agendas. (Discussion)
  - A. Review dates for next January 23<sup>rd</sup> 2015 09:00 AM Board Meeting. (For Possible Action)
  - B. Review dates for next intern interviews. (For Possible Action)
  - C. Review dates for Hearing/Adoption Meeting. (For Possible Action)
- 8) Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: All supporting documentation is available from Raymond E. Smith Sr. at the Board office located at 9436 W. Lake Mead Blvd. Suite 11-J, Las Vegas, NV 89134-8342. Anyone desiring supporting documentation or additional information is invited to call Raymond E. Smith Sr. at (702) 486-7388 or email at [nvmftbd@mftbd.nv.gov](mailto:nvmftbd@mftbd.nv.gov).

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.state.nv.us>, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

Nevada State Board of Examiners for  
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University of Nevada-Reno (UNR)  
Getchell Library  
1664 N. University  
Reno, Nevada 89557

Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada 89101

Office of the Attorney General  
100 N. Carson Street  
Carson City, Nevada 89701

University of Nevada-Las Vegas (UNLV)  
Lied Library  
4505 Maryland Parkway  
Las Vegas, Nevada 89154

Clark County District Library  
833 Las Vegas Boulevard North  
Las Vegas, Nevada 89101

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