

**State of Nevada**  
**Board of Examiners for Marriage & Family Therapists & Clinical Professional**

**AGENDA AND NOTICE OF TELEPHONIC MEETING**

**Friday, March 20, 2020 at 9:00 a.m.**

Teleconference Location  
 Nevada Board of Examiners  
 For Marriage & Family Therapists and Clinical Professional Counselors  
 7324 W. Cheyenne Avenue, Suite 9  
 Las Vegas, NV 89129

**Please Note:** The Board may (a) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; (b) combine agenda items for consideration by the public body; and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030).

Public comment is welcomed by the Board. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. A public comment time will be available prior to any action items on the agenda and on any matter not specifically included on the agenda prior to adjournment of the meeting. At the discretion of the President, additional public comment may be heard when that item is reached. The President may allow additional time to be given a speaker as time allows and at his/her sole discretion. (NRS 241.020, NRS 241.030) Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. (NRS 233B.126)

**Action by the Board on any item may be to approve, deny, amend or table.**

1. Call to Order, roll call, Confirmation of Quorum.
2. Public comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Discussion, recommendation, and possible action regarding review and approval of minutes from February 21, 2020 meeting (For possible action)
4. Wendy Knorr, Program Manager, Veterans Healthcare Champions, is presenting information regarding their Veterans' Program (For discussion and possible action)
5. Review/Decision regarding the following licensees who have petitioned the Board to be Primary Supervisors for Marriage and Family Therapist (MFT) and Clinical Professional Counselor (CPC) Interns: (For possible action)

Supervision Applicant	AAMFT Approved Supervisor/Supervisor Candidate or CCE Approved Certificate/ Supervisor Course	Transcript of 45-hour Graduate-level Supervision Course	Mentor Signature of Supervisory Experience	Mentor Contract
Raelara Tilden	Yes	N/A	N/A	Yes
Annette Love, PhD	No	Yes	Yes	N/A
Steven Barcia	No	Yes	Yes	N/A

6. Taneshia Branson petitions the board for licensure as a CPC or CPC-Intern (For possible action)

7. Brian Sheremeta petitions the board for licensure as a MFT by endorsement (For possible action)
8. Lynne Smith, Executive Director, petitions the board to approve Joelle McNutt, Administrative Assistant, to move from part-time to full-time employee status. (For possible action)
9. Disciplinary Matter – Recommendation for Dismissal (For possible action)
  - a. Case No. NV07MFT006
  - b. Case No. NV08MFT001
  - c. Case No. NV10MFT007
  - d. Case No. NV11MFT003
  - e. Case No. NV11MFT012
  - f. Case No. NV15MFT013
  - g. Case No. NV15MFT016
  - h. Case No. NV15MFT020
  - i. Case No. NV15MFT021
  - j. Case No. NV15MFT022
  - k. Case No. NV16MFT003
  - l. Case No. NV17MFT002
  - m. Case No. NV17MFT000
  - n. Case No. NV19MFT010
10. Report from Complaints Investigator (Advisement)
11. Report from Treasurer (Advisement)
12. Report from Executive Director (Advisement)
13. Report from Senior Deputy Attorney General Henna Rasul (Advisement)
14. Discussion regarding future agenda items and possible future meeting dates:
  - a) Friday, April 17<sup>th</sup> @ 9:00 AM (Public Hearing)
  - b) Friday, May 15<sup>th</sup> @ 9:00 AM (Public Hearing)
15. Public comment.

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)
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16. Board member comments
17. Adjournment (For possible action)

Anyone desiring additional information including meeting materials may contact Dr. Lynne Smith at 702-486-7388. Meeting materials are also available for download from the Board website at <http://marriage.nv.gov> or can be requested at the following location: 7324 W. Cheyenne Avenue, Suite #9, Las Vegas, NV 89129.

The Board is pleased to make reasonable accommodations for members of the public who are

disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board office at 702-486-7388; or fax 702-486-7258 no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

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Grant Sawyer Building 555 E. Washington Avenue Las Vegas, Nevada	State of Nevada Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 7324 W. Cheyenne Avenue Suite #9, Las Vegas, Nevada	Nevada State Library 100 North Stewart Street Carson City Nevada
Legislative Building 401 South Carson Street Carson City, Nevada	Board's Website <a href="http://www.marriage.nv.gov">www.marriage.nv.gov</a> State of Nevada Administrative Website <a href="http://notice.nv.gov">notice.nv.gov</a>	Kayenta Legacy 9418 W. Lake Mead Boulevard Las Vegas, Nevada