



State of Nevada

The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

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Joan Winkler, M.A., President
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STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

DATE & TIME	Friday – August 26, 2016 at 8:30 a.m.
LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J Las Vegas, NV 89134

- 1) Call to Order/roll call to determine the presence of a quorum.
- 2) Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 3) Approval of the 8/28/15, 9/11/15, 9/25/15, 10/23/15, 12/4/15, 12/9/15/, 12/18/15, 1/22/16, 2/5/16, 6/24/16 and 7/20/16 Board Meeting minutes. (For Possible Action)
- 4) Discussion, nomination and election of officers pursuant to NRS 641A.140. (For Possible Action)
- 5) Review/decision regarding Board policy for conducting interviews of applicants for intern licensure. (For Possible Action)
- 6) Review/decision regarding Board policy and possible delegation of reviewing licensee applications for compliance with academic requirements. (For Possible Action)
- 7) Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)

Nevada State Board of Examiners for
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Meeting Agenda – 08/26/2016

- 8) Items for future agendas. (Discussion)
- A. Review dates for next Board Meeting. (For Possible Action)
 - B. Review dates for next Intern Interviews. (For Possible Action)
- 9) Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to five minutes per person at the discretion of the chairperson.

NOTE: Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

NOTE: All supporting documentation is available from Quinn Kennedy, at the Board office located at 9436 W. Lake Mead Blvd. Suite 11-H, Las Vegas, NV 89134-8342. Anyone desiring supporting documentation or additional information is invited to call the Board office at (702) 486-7388 or email at mftbd@mftbd.nv.gov.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.nv.gov/>, the State's website at www.notice.nv.gov and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada 89101

Clark County District Library
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101

Office of the Attorney General
100 N. Carson Street
Carson City, Nevada 89701

Washoe County Library System
Downtown Reno Library
301 S. Center Street
Reno, NV 89501

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