



State of Nevada
**The Board of Examiners for Marriage and Family Therapists
and Clinical Professional Counselors**

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Colleen M. Peterson, Ph.D., President
Joan Winkler, M.A., Vice President
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**STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY
THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS**

NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY VIDEOCONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

DATE & TIME	Friday - April 18, 2014 at 9:00 a.m.
LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE	Grant Sawyer Building, Room 4500 555 E. Washington Avenue Las Vegas, Nevada 89101
CARSON CITY LOCATION FOR PHYSICAL ATTENDANCE	Office of the Attorney General, Executive Room 100 North Carson Street Carson City, Nevada 89701

- I. Call to Order/roll call to determine the presence of a quorum.
- II. Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- III. Board to discuss changes to the Nevada Administrative Code Chapter 641A based on SB155. (For Possible Actions)
- IV. Board to discuss Interns' scope of practice for purposes of Medicaid Supervision and Intern Medicaid Billing. (For Possible Action)
- V. Update concerning doing renewals online. (Discussion)
- VI. Discussion and possible action regarding the Position Description Questionnaire of the Board's Executive Director and the process for evaluating the Board's Executive

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Director's performance. (For Possible Action)

VII. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)

VIII. Items for future agendas. (Discussion)

- A. Set dates for next Board Meeting. (For Possible Action)
- B. Set dates for next intern interviews. (For Possible Action)
- C. Set dates for next academic reviews. (For Possible Action)

IX. Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: All supporting documentation is available from Raymond E. Smith Sr. at the Board office located at 9436 W. Lake Mead Blvd. Suite 11-J, Las Vegas, NV 89134-8342. Anyone desiring supporting documentation or additional information is invited to call Raymond E. Smith Sr. at (702) 486-7388 or email at nvmftbd@mftbd.nv.gov.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.state.nv.us>, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

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University of Nevada-Reno (UNR)
Getchell Library
1664 N. University
Reno, Nevada 89557

Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada 89101

Office of the Attorney General
100 N. Carson Street
Carson City, Nevada 89701

University of Nevada-Las Vegas (UNLV)
Lied Library
4505 Maryland Parkway
Las Vegas, Nevada 89154

Clark County District Library
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101

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Las Vegas, Nevada 89134-8342