

State of Nevada

The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

> P.O. Box 370130 Las Vegas, NV 89137-0130 (702) 486-7388 Fax: (702) 486-7258

Colleen M. Peterson, Ph.D., President Joan Winkler, M.A., Vice President Richard Harrison, M.A., Secretary/Treasurer Donald Huggins, Ed.D., Member Louise Sutherland, M.Ed., Member Erik Schoen, Member Katherine Unthank, Ph.D., Member Cheryl Musson, Member Sean Gamble, Member

STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE. MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

| DATE & TIME | Friday - June 21, 2013 at 8:00 a.m. |
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| LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE | Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J Las Vegas, Nevada 89134 |
| RENO LOCATION FOR PHYSICAL ATTENDANCE | Common Ground Therapy 180 W. Huffaker Lane Suite #303 Reno, Nevada 89511 |

- I. Call to Order/roll call to determine the presence of a quorum.
- II. Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- III. Approve candidates for licensure as Clinical Professional Counselors (CPCs) or CPC-Interim Permit (For Possible Action)

Ms. Alicia H. Scott (PA LPC 7/08/09 – 2/28/13, DE LPC 4/30/10 – 09/30/12) (NV CPC-IP 12/07/12) (NCMHCE Passed) (For Possible Action)

IV. Approve receipt of minimum internship hours and approve for Marriage and Family Therapist licensure: (For possible action)

Ms. Mary Evans-Davis (MFT-Intern)

3001.5 Total hours (Mr. Vande Voort)

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- V. Approval of proposed changes/additions to internships: (For Possible Action as to each of the following individuals)
 Ms. Nancy M. Wilson (MFT-Intern) Secondary Jay Noricks* (For Possible Action)
 Ms. Heather Lane Kranz (MFT-Intern) Secondary Donald Huggins* (For Possible Action)
 * Bd approved
- VI. Ms. Lynn Savage, MFT, petitions the Board to approve her as a Primary Supervisor for MFT-Interns. (For Possible Action)
- VII. Ms. Milena M. Hernandez petitions the Board to accept 2,980 hours she performed in the state of Hawaii towards her MFT internship. (For Possible Action)
- VIII. Board Financial Report (Discussion)
 - IX. The State Leasing office is requiring the Board to formally approve of the Executive Director executing action on behalf of the Board to secure new office facilities before they approve and take action to negotiate and secure a new lease and premises for the Board. (For Possible Action)
 - X. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
 - XI. Items for future agendas. (Discussion)
 - A. Set dates for next Board Meeting. (For Possible Action)
 - B. Set dates for next intern interviews. (For Possible Action)
 - C. Set dates for Academic Reviews. (For Possible Action)
- XII. Adjournment. (For Possible Action)
- NOTE: Items may be taken out of order.
- NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

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NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <u>http://marriage.state.nv.us</u>, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

| University of Nevada-Reno (UNR) | University of Nevada-Las Vegas (UNLV) |
|---------------------------------|---------------------------------------|
| Getchell Library | Lied Library |
| 1664 N. University | 4505 Maryland Parkway |
| Reno, Nevada 89557 | Las Vegas, Nevada 89154 |
| Grant Sawyer Building | Clark County District Library |
| 555 E. Washington Avenue | 833 Las Vegas Boulevard North |
| Las Vegas, Nevada 89101 | Las Vegas, Nevada 89101 |
| Office of the Attorney General | Board of Examiners for Marriage and |
| 100 N. Carson Street | Family Therapists and Clinical |
| Carson City, Nevada 89701 | Professional Counselors |

9436 W. Lake Mead Blvd. #11-J Las Vegas, Nevada 89134-8342