



# State of Nevada

## The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

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### STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

#### NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

|   |   |
|---|---|
| <b>DATE &amp; TIME</b>                                | Friday - June 14, 2013 at 8:00 a.m.   |
| <b>LAS VEGAS LOCATION FOR<br/>PHYSICAL ATTENDANCE</b> | Board of Examiners for Marriage & Family<br>Therapists and Clinical Professional Counselors<br>9436 W. Lake Mead Boulevard #11-J<br>Las Vegas, Nevada 89134 |
| <b>RENO LOCATION FOR<br/>PHYSICAL ATTENDANCE</b>      | Common Ground Therapy<br>180 W. Huffaker Lane Suite #303<br>Reno, Nevada 89511  |

- I. Call to Order/roll call to determine the presence of a quorum.
- II. Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- III. Approve candidates for licensure as Clinical Professional Counselors (CPCs) or CPC-Interim Permit (For Possible Action)  
Dr. John Nixon (AZ LPC 7/1/04-11/30/12) (NV CPCIP) (NCMHCE Passed) (For Possible Action)
- IV. Approve candidates for licensure as Marriage and Family Therapists (MFTs) or MFT-Interim Permit (For Possible Action)  
Ms. Arielle Parrish (CAMFT - not verified) (No Exam) (Intern hours)  
(For Possible Action)

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- V. The following MFT-Interns and CPC-Interns petitioned the Board for approval of an extension of their internship. (For possible action as to each of the following individuals)

Mr. Frank Bales                      MFT-Intern 08-20-10    (For Possible Action)

- VI. Ms. Hillary Vonich, MFT-Intern, petitions the Board to accept her termination of her internship. (For Possible Action)

- VII. Approve new interns and internships: (For possible action as to each of the following individuals)

**Reno**

Mr. Steven Barcia (MFT-Intern)                      Primary – Michael S. Hall\*  
Secondary – Walter Dimitroff (MFT 19 yrs)  
(For Possible Action)

**Las Vegas**

Ms. Altamit Lewis (CPC-Intern)                      Primary – Andrea Krueger\*  
(For Possible Action)

Ms. Elizabeth Higley (CPC-Intern)                      Primary – Donna Wilburn\*  
Secondary – Dean Sanner\*  
(For Possible Action)

Ms. Bianca Reaves (CPC-Intern)                      Primary – Hunterton\*  
(For Possible Action)

Ms. Stephanie Steinhiser MFT-Intern                      Primary – Richard Vande Voort\*  
(For Possible Action)

\* - Bd approved

- VIII. Approval of proposed changes/additions to internships: (For Possible Action as to each of the following individuals)

Ms. Alexandra Goodman (MFT-Intern) Primary – Leticia Murphy\* (Huggins\*)  
(For Possible Action)

Ms. Lyudmila Feagans (CPC-Intern) Secondary – Joy Ifill (LCSW)  
(For Possible Action)

Ms. Kipper Horton (MFT-Intern)                      Secondary – Denise Linaman\*  
(For Possible Action)

- IX. Board Financial Report (Discussion)

- X. The State Leasing office is requiring the Board to formally approve of the Executive Director executing action on behalf of the Board to secure new office facilities before they approve and take action to negotiate and secure a new lease and premises for the Board. (For Possible Action)

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XI. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)

XII. Items for future agendas. (Discussion)

- A. Set dates for next Board Meeting. (For Possible Action)
- B. Set dates for next intern interviews. (For Possible Action)
- C. Set dates for Academic Reviews. (For Possible Action)

XIII. Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.state.nv.us>, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

University of Nevada-Reno (UNR)  
Getchell Library  
1664 N. University  
Reno, Nevada 89557

University of Nevada-Las Vegas (UNLV)  
Lied Library  
4505 Maryland Parkway  
Las Vegas, Nevada 89154

Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada 89101

Clark County District Library  
833 Las Vegas Boulevard North  
Las Vegas, Nevada 89101

Office of the Attorney General  
100 N. Carson Street  
Carson City, Nevada 89701

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