



State of Nevada

The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

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STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

AMENDED NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

DATE & TIME	Friday - March 08, 2013 at 9:00 a.m.
LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J Las Vegas, Nevada 89134
RENO LOCATION FOR PHYSICAL ATTENDANCE	Common Ground Therapy 180 W. Huffaker Lane Suite #303 Reno, Nevada 89511

- I. Call to Order/roll call to determine the presence of a quorum.
- II. Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- III. Approval of the 2/15/2013 and 2/22/13 meeting minutes (For Possible Action).
- IV. Approve new interns and internships: (For possible action as to each of the following individuals)

Las Vegas

Ms. Marby Bartone (MFT-Intern)

Primary – Yolanda Correa*
Secondary – Christine Rowe*
(For Possible Action)

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Ms. Ebony Igeleke (MFT-Intern)	Primary – Christine Rowe* (For Possible Action)
Mr. Alexander Neverton (CPC-Intern)	Primary – Leticia Murphy* Secondary – Dena Johns* (For Possible Action)
Ms. Katrina Zmaila (MFT-Intern)	Primary – Donald Huggins* (For Possible Action)

* - Bd approved

V. Approval of proposed changes/additions to internships: (For Possible Action as to each of the following individuals)

Mr. Corissa Brunson (CPC-Intern)	Secondary – Ron Shaver (MFT 31 yrs) (For Possible Action)
Ms. April Carney (MFT-Intern)	Primary – Andrea Krueger* (Beach) Secondary – Jean E. Griffin* (For Possible Action)
Ms. Kristen Dahlke (CPC-Intern)	Primary – Kelly Beach* (Lawrence) Secondary – Jean E. Griffin* (For Possible Action)
Ms. Allison Hillborn (MFT-Intern)	Primary – Mick Hall* (Add Site) Secondary – Jean E. Griffin* (For Possible Action)
Ms. Mona Martinez (MFT-Intern)	Secondary – Len DeFilippo (MFT 12 yrs) (For Possible Action)
Ms. Molly Parsons (MFT-Intern)	Secondary – Gretchen Grierson (MFT 15 yrs) (For Possible Action)
Ms. Laura Robinson (MFT-Intern)	Secondary – Gretchen Grierson (MFT 15 yrs) Secondary – Constance Knight* (For Possible Action)
Ms. Michelle Sprague (MFT-Intern)	Secondary – Rudy Von Ravensberg (MFT 4 yrs) (For Possible Action)
Mr. Patrick Toboy (MFT-Intern)	Secondary – Kelly Beach* (For Possible Action)

VI. Discussion on Policy or Procedure for switching supervision when Board receives report of problematic interns. (For Possible Action)

VII. Discussion and decision regarding Board Administration: Concerns; Policies and Procedures; Physical Office Space; and development of position description for Executive Director. (For Possible Action)

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VIII. Development of Online Renewals. (For Possible Action)

IX. Discussion of Open Meeting Law.

X. Discussion and decision regarding attendance, participation and taking legislative positions during legislative hearing.

XI. Discussion and decision regarding SB155, including alternate language. (For Possible Action)

XII. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)

XIII. Items for future agendas. (Discussion)

A. Set dates for next Board Meeting. (For Possible Action)

B. Set dates for next intern interviews. (For Possible Action)

XIV. Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.state.nv.us>, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

University of Nevada-Reno (UNR)
Getchell Library
1664 N. University
Reno, Nevada 89557

University of Nevada-Las Vegas (UNLV)
Lied Library
4505 Maryland Parkway
Las Vegas, Nevada 89154

Grant Sawyer Building

Clark County District Library

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555 E. Washington Avenue
Las Vegas, Nevada 89101

Office of the Attorney General
100 N. Carson Street
Carson City, Nevada 89701

833 Las Vegas Boulevard North
Las Vegas, Nevada 89101

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