

State of Nevada

The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

> P.O. Box 370130 Las Vegas, NV 89137 (702) 486-7388 Fax: (702) 486-7258

Colleen M. Peterson, Ph.D., President Joan Winkler, M.A., Vice President Richard Harrison, M.A., Secretary/Treasurer Donald Huggins, Ed.D., Member Louise Sutherland, M.Ed., Member Erik Schoen, Member Katherine Unthank, Ph.D., Member Cheryl Basso, Member Sean Gamble, Member

STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

AMENDED NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE. MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

DATE & TIME	Monday – June 4, 2012 at 11:00 a.m.
LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J Las Vegas, Nevada 89134
CALL IN NUMBER FOR TELEPHONIC ATTENDANCE	Toll Free Dial-In Number: (888) 363-4734 ACCESS CODE: 2811069

- I. Call to Order/roll call to determine the presence of a quorum.
- II. Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- III. Approve new intern and internship: (For Possible Action)

Ms Justin Smith (MFT-Intern)	Primary – Katherine Hertlein* (For Possible Action)
	Secondary – Katherine Moldovan (LCSW) (For Possible Action)

- * Board Approved
- IV. Ms. Margaret Williams, Florida Mental Health Counselor, from 06/30/1992 thru 03-31-2009, petitions the Board for approval of a CPC or CPC Interim Permit license. (Application received 02/02/09) (For Possible Action)

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- V. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
- VI. Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: Prior to the commencement and conclusion of a contested case or a quasijudicial proceeding that may affect the due process rights of an individual, the SEC may refuse to consider public comment. See NRS 233B.126.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <u>http://marriage.state.nv.us</u>, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

University of Nevada-Reno (UNR) Getchell Library 1664 N. University Reno, Nevada 89557

Grant Sawyer Building 555 E. Washington Avenue Las Vegas, Nevada 89101

Office of the Attorney General 100 N. Carson Street Carson City, Nevada 89701 University of Nevada-Las Vegas (UNLV) Lied Library 4505 Maryland Parkway Las Vegas, Nevada 89154

Clark County District Library 833 Las Vegas Boulevard North Las Vegas, Nevada 89101

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