State of Nevada

The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

P.O. Box 370130 Las Vegas, NV 89137 (702) 486-7388 Fax: (702) 486-7258

Colleen M. Peterson, Ph.D., President Joan Winkler, M.A., Vice President Richard Harrison, M.A., Secretary/Treasurer Donald Huggins, Ed.D., Member Louise Sutherland, M.Ed., Member Erik Schoen, Member Katherine Unthank, Ph.D., Member Cheryl Basso, Member Sean Gamble, Member

STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING

LOCATION:

DATE & TIME	Tuesday - November 8, 2011 at 8:00 a.m.
LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J Las Vegas, Nevada 89134
CALL IN NUMBER FOR TELEPHONIC ATTENDANCE	Toll Free Dial-In Number: (888) 363-4734 ACCESS CODE: 2811069

- I. Call to Order/roll call to determine the presence of a quorum.
- II. Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- III. Approve new interns and internships: (For Possible Action as to the following individual)

Las Vegas

Ms. Katrina Romine (CPC-Intern) Primary – Lynette Johnson* (For Possible Action)

* - Bd approved

Nevada State Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors Meeting Agenda – 11/08/11

- IV. Ms. Michelle Guerra, CPC, petitions the Board for approval as a Primary Supervisor for CPC-Interns. (For Possible Action)
- V. Approval of proposed changes/additions to internships: (For Possible Action as to the following individual)
 - Ms. Cheri Lynn White (CPC-Intern) Primary Michelle Guerra? (Nancy Sirkin) (For Possible Action)
- VI. Discussion and possible action concerning the number of education hours required for licensure. (For Possible Action)
- VII. Discussion and possible action concerning the Governor's Order referring to a comprehensive review of regulations by December '2011. (For Possible Action)
- VIII. Discussion and possible action concerning a change in Administrative procedure to collect administration fees for administrative tasks. (For Possible Action)
 - IX. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
 - X. Items for future agendas. (Discussion)
 - A. Set dates for next Board Meeting. (For Possible Action)
 - B. Set dates for next intern interviews. (For Possible Action)
 - XI. Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at http://marriage.state.nv.us, and posted at the following locations on or before 9 a.m. on the third working day before

Nevada State Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors Meeting Agenda – 11/08/11

the meeting at the following locations:

University of Nevada-Reno (UNR) Getchell Library 1664 N. University Reno, Nevada 89557

Grant Sawyer Building 555 E. Washington Avenue Las Vegas, Nevada 89101

Office of the Attorney General 100 N. Carson Street Carson City, Nevada 89701 University of Nevada-Las Vegas (UNLV) Lied Library 4505 Maryland Parkway Las Vegas, Nevada 89154

Clark County District Library 833 Las Vegas Boulevard North Las Vegas, Nevada 89101

Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Blvd. #11-J Las Vegas, Nevada 89134