



Nevada State Board of Examiners for  
Marriage and Family Therapists and  
Clinical Professional Counselors  
Meeting Agenda – 11/08/11

- IV. Ms. Michelle Guerra, CPC, petitions the Board for approval as a Primary Supervisor for CPC-Interns. (For Possible Action)
- V. Approval of proposed changes/additions to internships: (For Possible Action as to the following individual)
  - Ms. Cheri Lynn White (CPC-Intern) Primary – Michelle Guerra? (Nancy Sirkin)  
(For Possible Action)
- VI. Discussion and possible action concerning the number of education hours required for licensure. (For Possible Action)
- VII. Discussion and possible action concerning the Governor's Order referring to a comprehensive review of regulations by December '2011. (For Possible Action)
- VIII. Discussion and possible action concerning a change in Administrative procedure to collect administration fees for administrative tasks. (For Possible Action)
- IX. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
- X. Items for future agendas. (Discussion)
  - A. Set dates for next Board Meeting. (For Possible Action)
  - B. Set dates for next intern interviews. (For Possible Action)
- XI. Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.state.nv.us>, and posted at the following locations on or before 9 a.m. on the third working day before

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the meeting at the following locations:

University of Nevada-Reno (UNR)  
Getchell Library  
1664 N. University  
Reno, Nevada 89557

Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada 89101

Office of the Attorney General  
100 N. Carson Street  
Carson City, Nevada 89701

University of Nevada-Las Vegas (UNLV)  
Lied Library  
4505 Maryland Parkway  
Las Vegas, Nevada 89154

Clark County District Library  
833 Las Vegas Boulevard North  
Las Vegas, Nevada 89101

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Las Vegas, Nevada 89134