



State of Nevada

The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

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STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE.
MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING
LOCATION:

DATE & TIME	Friday - May 13, 2011 at 9:00 a.m.
LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J Las Vegas, Nevada 89134
CALL IN NUMBER FOR TELEPHONIC ATTENDANCE	Toll Free Dial-In Number: (888) 363-4734 ACCESS CODE: 2811069

- I. Call to Order/roll call to determine the presence of a quorum. (Action)
- II. Approval of meeting minutes for meetings dated 12/12/10 and 2/4/2011.
(Discussion/Action)
- III. The following applicants request approval for licensure as Clinical Professional Counselors (CPCs) or CPC Interim Permit. (Discussion/Action)
Mr. Daniel Philips (Utah LPC 9/21/2010, Utah LCSW 12/1/09)
- IV. Mr. James Dart request approval for Internship licensure as a Marriage and Family Therapist (MFT) Intern with Primary Supervisor: Dr. Don Huggins* and

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Secondary Supervisor, Mr. Mick Hall*. (Discussion/Action)

* - Bd approved

- V. Ms. Adrienne Epley-Holliday, CPC-Intern, petitions the Board to approve Mr. Anthony Harris, a Licensed Alcohol and Drug Counselor and a Licensed Clinical Social Worker, for Primary supervision due to extenuating circumstances. (Discussion/Action)
- VI. Mr. Sheldon Jacobs, MFT-Intern, petitions the Board to approve him to take the MFT exam due to his circumstances. He has accumulated 3437 intern hours including 2751 hours approved from CA (2/4/11). (Discussion/Action)
- VII. Ms. Nelandra Anselmo, MFT-Intern, petitions the Board to extend her internship to March 2012 based on extenuating circumstances. (Discussion/Action)
- VIII. Ms Paula Wood, MFT-Intern, petitions the Board to extend her internship based on extenuating circumstances. (Discussion/Action)
- IX. Discussion and possible action regarding procedures for processing positive background checks. (Discussion/Action)
- X. Discussion and possible action concerning the use of Skype for Board Interviews. (Discussion/Action)
- XI. Discussion and possible action concerning the changing of Primary Supervisors in-between Board meetings. (Discussion/Action)
- XII. Discussion and possible action concerning the number of education hours required for licensure. (Discussion/Action)
- XIII. Discussion and possible action concerning supervision of interns who provide home health visits. (Discussion/Action)
- XIV. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
- XV. Items for future agendas. (Discussion)
 - A. Set dates for next Board Meeting. (Action)

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- B. Set dates for next intern interviews. (Action)

XVI. Adjournment. (Action)

NOTE: Items may be taken out of order.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.state.nv.us>, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

University of Nevada-Reno (UNR)
Getchell Library
1664 N. University
Reno, Nevada 89557

University of Nevada-Las Vegas (UNLV)
Lied Library
4505 Maryland Parkway
Las Vegas, Nevada 89154

Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada 89101

Clark County District Library
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101

Office of the Attorney General
100 N. Carson Street
Carson City, Nevada 89701

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