



State of Nevada

The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

P.O. Box 370130
Las Vegas, NV 89137
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STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE.
MEMBERS OF THE PUBLIC MAY ATTEND TELEPHONICALLY OR IN PERSON AT
THE FOLLOWING LOCATION:

DATE & TIME	Friday - February 04, 2011 at 9:00 a.m.
LOCATION FOR PHYSICAL ATTENDANCE	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Blvd. #11-J Las Vegas, Nevada 89134
CALL IN NUMBER FOR TELEPHONIC ATTENDANCE	Toll Free Dial-In Number: (888) 363-4734 ACCESS CODE: 3 7 7 6 0 8 2

- I. Call to Order/roll call to determine the presence of a quorum. (Action)
- II. Approval of meeting minutes from meetings dated 5/14/10, 6/25/10, 8/20/10 and 10/8/2010. (Discussion/Action)
- III. Approve receipt of minimum internship hours & approve for Marriage and Family Therapist (MFT) licensure. (Discussion/Action)
 - Ms. Karen Anderson 3130.5 Total hours (Jean E. Griffin)
 - Ms. Tristan Thibault 3113.0 Total hours (Ronald Lawrence)
 - Ms. Pamela Cross 3165.5 Total hours (Andrea Kreuger)
 - Mr. Jose Marcos Perez 3710.0 Total hours (Ronald Lawrence)

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IV. Ms. Jill Cantrell, Clinical Professional Counselor (CPC) applicant, petitions the Board to conduct her Board Interview via Skype due to extenuating circumstances. (Discussion /Action)

V. Approve new interns and internships. (Discussion/Action)

Reno

Ms. Melissa Holland (MFT-Intern)	Primary – Alan Ritchie* Secondary – Elizabeth Dear*
Ms. Megan Keller (MFT-Intern)	Primary – Allan Ritchie* Secondary – Jason Natwora (MFT 3 yrs) Secondary – Elizabeth Dear* Secondary – Chuck Holt*
Mr. Keith Lynch (MFT-Intern)	Primary – Don Huggins* Secondary – James Balmut (MFT 21 yrs)

Las Vegas

Ms. Lauren Cardarelli (CPC-Intern)	Primary – *
Ms. Milena Hernandez (CPC-Intern)	Primary – Nancy Sirkin*
Ms. Natalie Kaufman (CPC-Intern)	Primary – Susan Beglinger* Secondary – Sharon Harris (MFT 9 yrs)
Ms. Betty Koebcke (MFT-Intern)	Primary – Marj Buchholz*
Ms. Kimberly Malloy (MFT-Intern)	Primary – Nancy Hunterton* Secondary – Marj Buchholz*
Ms. Eden Pastor (CPC-Intern)	Primary – Laura Sutton* Secondary – Dena Johns*
Mr. Leslie Patterson (CPC-Intern)	Primary – *
Ms. Melinda Sallis (MFT-Intern)	Primary – Laura Sutton*
Ms. Taryn Smith (MFT-Intern)	Primary – Mark Wheelchel*
Mr. David VanderBeek (MFT-Intern)	Primary – Nancy Hunterton*
Ms. Sharon Winkelmann (CPC-Intern)	Primary – Joan Vlach*

* - Bd approved

VI. Approval of proposed changes/additions to internships. (Discussion/Action)

Ms. Adrienne Epley-Holliday (CPC-Intern)	Primary – Karen Giles* (Knight) Secondary – Anthony Harris (LCSW)
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Mr. Roch Spalka (MFT-Intern)	Primary – Cynthia Baldwin* (Lloyd) Secondary – Donald Huggins*
Ms. Monica Ackeret (MFT-Intern)	Secondary – David Ferguson (MFT 15 yrs)
Ms. Emily Barnett (MFT-Intern)	Secondary – David Ferguson (MFT 15 yrs)
Ms. Chrislyn Lee Eblacas (C-Intern)	Secondary – Rhonda Kildea* Secondary – Lucy Salkoff (LCSW)
Ms. Amber Flippo (MFT-Intern)	Secondary – Leslie K. Rumph*
Ms. Sally Gill (MFT Intern)	Secondary – Dawn Moore (MFT 5 yrs)
Ms. Mary Pate Hartsell (MFT-Intern)	Secondary – Dena Johns*
Mr. Sara Pelton (MFT-Intern)	Secondary – Gary D. Alexander*
Mr. Dana Zbella (MFT-Intern)	Secondary – Shirley Webster (MFT 3.5 yrs)

- VII. Mr. Mark Dennison notifies the Board that he is withdrawing his licensure. (Discussion/Action)
- VIII. The following applicants request approval for MFT Interim Permit or Internship. (Discussion/Action)
- Ms Janice Lowden (CA MFT 6/20/2002) for Interim Permit or MFT-Intern
- IX. Ms. Lynn Sutton, NV CPC-Intern, petitions the Board to approve hours earned in Colorado towards her internship by presenting a letter of explanation of her internship she did in Colorado. This item was tabled October 8th, 2010, Board meeting. (Discussion/Action)
- X. Dr. Stephen Fife petitions the Board to accept 915 internship hours earned in Utah and Kentucky and to approve him for MFT licensure. (Discussion/Action)
- XI. The Administration re-submits the file of Mr. Sheldon Jacobs who was approved for 2,751 hours of internship experience on last Board meeting 12/10/10 to inquire if any hours approved were for Supervision. (Discussion/Action)
- XII. The Administration re-submits the file of Ms. Anna Goswami who was approved for 1,280 hours of internship experience on last Board meeting 12/10/10 to inquire if any hours approved were for Supervision. (Discussion/Action)
- XIII. Dr. Shirley Emerson, NV-MFT, notifies the Board that she is no longer serving as Primary Supervisor for MFT-Intern Suzanne Tuckey due to extenuating circumstances. (Discussion/Action)

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- XIV. Ms Lynda Marcks petitions the Board to waive the reinstatement fee for the renewal of license based on extenuating circumstances. (Discussion/Action)
- XV. Discussion and possible action concerning the Board sponsoring Ethics and Supervision seminars. (Discussion/Action)
- XVI. Discussion and possible action concerning the Memorandum of Understanding submitted by the Office of the Attorney General, State of Nevada regarding fes for legal services provided to the Board. (Discussion/Action)
- XVII. Discussion and possible action concerning the changing of Primary Supervisors in-between Board meetings. (Discussion/Action)
- XVIII. Discussion and possible action concerning the number of education hours required for licensure. (Discussion/Action)
- XIX. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
- XX. Items for future agendas. (Discussion)
 - A. Set dates for next Board Meeting. (Action)
 - B. Set dates for next intern interviews. (Action)
- XXI. Adjournment. (Action)

NOTE: Items may be taken out of order.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.state.nv.us>, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

University of Nevada-Reno (UNR)
Getchell Library
1664 N. University

University of Nevada-Las Vegas (UNLV)
Lied Library
4505 Maryland Parkway

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Reno, Nevada 89557

Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada 89101

Office of the Attorney General
100 N. Carson Street
Carson City, Nevada 89701

Las Vegas, Nevada 89154

Clark County District Library
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101

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